

**BOLTON WATER DISTRICT** \_\_\_\_\_

**DATE** \_\_\_\_\_

**APPLICATION FOR WATER SERVICE**

**Property Owner:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Property Location:** \_\_\_\_\_

\_\_\_\_\_

**Tax Map Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
(Section) (Block) (Lot)

**Size of tap:** \_\_\_\_\_

**Material to be used:** \_\_\_\_\_

\_\_\_\_\_

**Plumber or contractor:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Permission:**            **Granted:** \_\_\_\_\_

**Denied:** \_\_\_\_\_

\_\_\_\_\_  
**Water Superintendent**

**Charges:** \_\_\_\_\_

